

Duplicate

TELEGRAPHIC MESSAGE		
ME OF ACTINCY	PRECEDENCE	SECURITY CLASSIFICATION
	· ACTION:	
DHEW, PHS, HSMHA, RMPS		
	INFO:	
ACCOUNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE
3-3971015 7530321 23.6J	4/11/73	
FOR INFORMATION CALL		SINGLE
NAME	PHONE NUMBER	BOOK W MULTIPLE-ADDRESS
Cleveland R. Chambliss THIS SPACE FOR USE OF COMMUNICATION UNIT	31580	IX motification
IMIS SPACE FOR USE OF COMMUNICATION UNIT		
	•	
MESSAGE TO BE TRANSMITTE	D (Use double spacing and all capital	leners)
TO: MASATO HASEGAWA, M.D.	TO: RICHARD K.C.	rm mi n
EXECUTIVE DIRECTOR	TO: RICHARD K.C. EXECUTIVE DI	
RECIONAL MEDICAL PROGRAMOOF HAWAII	RESEARCH COR	
AMERICAN SAMOA, GUAM AND THE TRUS		
TERRITORY OF THE PACIFIC ISLANDS	1110 UNIVERS	
HARKNESS PAVILION	ROOM 402	III AVIMOB,
1301 PUNCHEOWL STREET	HONOLULU, HAI	WATT
HOMOLULU, HAWAII	non-out-out-of-life	· !
THIS IS TO ADVISE YOU OF THE DECISIONS	RESULTING FROM REVIEW	W BY RMPS
OF THE PHASE-OUT PLANS SUBMITTED ON MAR	CH 15 BY THE REGIONAL	L MEDICAL
DROCDAM OR HANATT MINE DROTTONG AND A	-	
PROGRAM OF HAWAII. THE DECISIONS ARE A	S FOLLOWS:	
1. THE TERMINATION DATE FOR THE R	ECTONAL MEDICAL PROC	DAM OF
The same and the same at	ngtown imptour rwa	KAM OF
HAWAII IS FEBRUARY 14, 1974	THIS IS THE DATE BEYO	OND WHICH
NO RMPS GRANT FUNDS MAY BE EXP	ENDED.	
2. THE APPROVED DIRECT COST LEVEL.		_
2. THE APPROVED DIRECT COST LEVEL	IS NOW \$853,217 PLUS	5
APPROPRIATE INDIRECT COSTS. A	N AMENDED AWARD WILL	AD Tecilon
	N WINNESS WILLIAM MININ	BE 1990ED
FOR THE NEW APPROVED BUDGET PE	RIOD JANUARY 1, 1973	THROUGH
FEBRUARY 14, 1974.	•	
3. FUNDS MAY BE EXPENDED AFTER 6/	30/73 FOR ONLY THOSE	PROGRAM-
MATTE ACTIVITUDE LICENDE BUT OUT.		
MATIC ACTIVITIES LISTED BELOW:		•
NUMBER TITLE		
		SECURITY CLASSIFICATION
28 HEALTH INFORMATION NETWO	ORK OF THE PACTIFIC	SECURIT CLASSIFICATION
	PAGE NO. NO. OF PGS.	-
	1 1 3	

AGENCY	PRECEDENCE	SECURITY CLASSIFICATION	
	ACTION:		
	INFO:		
UNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE	
FOR INFORMATION CALL		SINGLE	
TOK INFORMATION CALL	PHONE NUMBER	BOOK	
		MULTIPLE-ADDRESS	
SPACE FOR USE OF COMMUNICATION UNIT			
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	ITTED (Use double spacing and all capital	letters)	
	· · · · · · · · · · · · · · · · · · ·		
30 WAIANAM COAST COMPR	LEHENSIVE HEALTH CENTER		
WALIMANA COAST COMPA	CHENSIVE REALIR CENTER	•	
37 IMPROVEMENT OF HEAL	TH CARE THROUGH OTOLOGY	7	
38 HEALTH ASSISTANT TR	ATNING II		
and and and and and	WINTHO II		
IN ADDITION, YOU ARE AUTHORI	ZED TO CONTINUE SUPPORT	ring	
PROJECT #40 EMS SYSTEM IN HA	WATT HNTTL PERDHADY 14	1074	
		, 1974,	
USING THE \$1,399,482 PREVIOU	SLY PROVIDED. WE ARE		
INVESTIGATING POTENTIAL METH	ODS FOR SUPPORTING AND	MONTTORING	
PROJECT #40 BEYOND FEBRUARY	14, 1974. WE WILL ADVI	ISE YOU	
LATER.			
ATT OFFICE ACTIVITIES NOT ONE	A7116		
4. ALL OTHER ACTIVITIES NOW ONG	OING, INCLUDING THOSE I	REVIOUSLY	
CONTRACTED, MUST BE TERMINAT	ED BETWEEN NOW AND JUNE	30.	
5. FUNDS MAY NOT BE REBUIRGETED	T1/00		
5. FUNDS MAY NOT BE REBUDGETED	INTO PROGRAM STAFF PERS	ONNEL.	
EXPENDITURES FOR EQUIPMENT,	EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL AND MEETINGS		
CHOIT D DE PUDE AM A MINISTRE			
SHOULD BE KEPT AT A MINIMUM.			
6. IN SUMMARY, THE ABOVE FUNDING	G LEVEL WAS DERIVED TO	PROVIDE	
CHECATORY THAT 20 TOP M	TIP DDA TIOMA AND AGRESSE		
SUPPORTYBEYOND JUNE 30 FOR T	HE PROJECTS AND ACTIVIT	CIES LISTED	
ABOVE AND FOR PROGRAM STAFF I	NEEDED TO MONITOR PROJE	CT ACTIVITY	
AND TO ASSURE COMPLIANCE WITH	U CLOCK OUT DECUTE	SECURITY CLASSIFICATION	
AND TO ADSORD CORPERANCE WITH	n CLUSE-OUT REQUIRE-		
MENTS BY FEBRUARY 14, 1974.	PAGE NO. NO. OF PGS.		

ÁPHIC MESSAGE PRECEDENCE SECURITY CLASSIFICATION ACTION: INFO: ACCOUNTING CLASSIFICATION DATE PREPARED TYPE OF MESSAGE SINGLE FOR INFORMATION CALL BOOK NAME PHONE NUMBER MULTIPLE-ADDRESS THIS SPACE FOR USE OF COMMUNICATION UNIT MESSAGE_TO BE TRANSMITTED (Use double spacing and all capital letters) TO: THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS. WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE. HAROLD MARGULIES, M.D. DIRECTOR REGIONAL MEDICAL PROGRAMS SERVICE SECURITY CLASSIFICATION

STANDARD FORM: 14
REVISED AUGUST 1967
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14-30